

THE SANDS METROPOLITAN DISTRICT NOS. 2 & 4

<https://www.thesandsmds.com/>

NOTICE OF ANNUAL MEETING **PURSUANT TO C.R.S. § 32-1-903(6)(a)**

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., The Sands Metropolitan District Nos. 2 & 4 will hold an Annual Meeting. Such meeting will be held at 11:00 a.m. on November 2, 2023 via Zoom telephone and videoconference (see access information below). No official action shall be taken at the Annual Meeting. This meeting is open to the public.

MEETING AGENDA

DATE: Wednesday, November 2, 2023

TIME: 11:00 a.m.

LOCATION: Zoom Meeting ID: 161 092 6282

Passcode: 243044

Dial-In: 1-669-254-5252

<https://spencerfane.zoomgov.com/j/1610926282?pwd=WHRqRWlQVk83VmK3TmFNbjNNQzMrQT09>

- I. Welcome and introductions.
- II. Discussion regarding the status of the public infrastructure projects, if any.
- III. Discussion regarding status of outstanding bonds, if any.
- IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V. Public questions regarding the District.
- VI. Adjournment